

Agenda

Meeting of : Western Area Committee
Meeting held in : Nadder Hall, Tisbury
Date : Thursday, 19th July 2007
Commencing at : 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434560)

3. **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434560)

4. **Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on 21st June 2007 (attached).

5. **Declarations of Interest:**

To receive any declarations of interest.

6. **Chairman's Announcements:**

To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



7. [Review of Household Waste - Alternate Week Collection Scheme](#)
Following the Cabinet's decision on 13 June 2007 to defer the implementation of this scheme pending further community consultation, the Committee is requested to consider the report of the Head of Environmental Services (attached), and submit its views to Cabinet.

Background Papers: None
Contact Officer: Matti Raudsepp (01722 434334)

8. [Progress Report on the Western Area Community Plan](#)
To consider the attached report of the Partnership Team Manager.

Background Papers: None
Contact Officer: Alesha Hayward (01722 434641)

9. [South Wiltshire Area Grants Scheme, 2007-2008 \(Tranche 1\):](#)
To consider the attached Schedule of Recommendations from the SWAG Review Panel.

Please note:

The Area Coordinator subsequently received additional information requested in relation to running expenses on 5 July 2007, that satisfactorily explained the increase over the last year.

Background Papers: Completed SWAG Application forms
Contact Officer: James Chamberlain (01722 434428)

10. [Redundant church of Burcombe St John the Baptist](#)
To consider the attached correspondence inviting representation by the 23rd July, from the Redundant Churches Division, Church of England.

Background Papers: None
Contact Officer: Tom Bray (01722 434560)

11. [Planning Applications:](#)
To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details
Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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12. [Enforcement Report: Proposed alterations & 2 storey side extension \(amendment S/06/1098\) at The Barkers, Barkers Hill, Semley](#)
To consider the attached report of the Principal Planning Officer.

Background Papers: None
Contact Officer: Stephen Hawkins (01722 434691)

13. [Enforcement Report: Freestanding directional sign on the south side of the A303 Charnage Down Mere](#)
To consider the attached report of the Principal Planning Officer.

Background Papers: None
Contact Officer: Stephen Hawkins (01722 434691)

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
11th July 2007